

The Divine Plan



1 I believe that God has a Divine Plan for me. I believe that this Plan is wrapped in the folds of my Being, even as the oak is wrapped in the acorn and the rose is wrapped in the bud. I believe that this Plan is permanent, indestructible and perfect, free from all that is essentially bad. Whatever comes into my life that is negative is not a part of this God-created Plan, but is a distortion caused by my failure to harmonize myself with the Plan as God has made it. I believe that this Plan is Divine, and when I relax myself completely to it, it will manifest completely and perfectly through me. I can always tell when I am completely relaxed to the Divine Plan by the inner peace that comes to me. This inner peace brings a joyous, creative urge that leads me into activities that unfold the Plan, or it brings a patience and a stillness that allow others to unfold the Plan to me.

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2 I believe that this beautiful Divine Plan for me is a perfect part of the larger Pattern for the good of all, not something separate unto me alone. I believe that it has ramifications and interweavings that reach out through all the persons I meet and all the events that come to me, and that the best way to put myself in harmony with the Divine plan that is within myself is to accept with radiant acquiescence all the individuals and events that are drawn to me, seeing in them perfect instruments for the perfect unfoldment of my perfect Plan. In other words, I believe that to see harmony in that which is without brings harmony in that which is within, even as to see harmony in that which is within brings harmony in that which is without.

3 I believe that God has selected those persons who are to belong to my plan, and that through proximity, mutual attraction or need, they and I are continually finding each other out. I believe in praying for ever-increasing capacity to love and serve them and for greater worthiness to be loved and served by them in return. I believe in sending out a prayer to the Father to draw to me those who are meant to help me and to be helped by me, in order to express my life together with them.

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4 I believe in asking my Heavenly Father for only that which is mine to have, knowing that when the right time has come it will be made manifest. This enables me to look forward to receiving only those things which are mine according to the Providential Plan. It releases my mind from all anxiety and uncertainty. It eliminates fear, jealousy, and anger. It gives me courage and faith to do the things that are mine to do. When my mind is attuned to the things that are mine, I become free from greed, passion, impure thoughts and deeds; but when I look without or watch others to see what they are or are not receiving, I cut myself off from my own source of supply and minimize my power to receive.

5 I believe that the gifts of God are many thousands of times greater than I am now capable of receiving, and that I should therefore pray to increase my capacity both to receive and to give, for my power to receive is as great as my power to give, and my power to give as to receive. Gifts of God always bring peace, contentment and joy, and therefore anything in which I find a natural harmony and peace and which does not interfere with anyone else's natural expression of life belong to me, and any work for which I feel a natural call, by gift or inclination, is mine to do. When I am attuned to that which is mine I find no barrier in God's Kingdom, hence I accept none.

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6 I believe that God's Plan for life is a healthy, happy expression for the good of all, and that everything that makes me feel happy to do will bring happiness to others. Therefore, when I am hindered from doing the thing that I want to do, I believe that God has closed the door only to open another, and that upon every closed door there is a sign pointing to a better and larger door just ahead. My disappointments, therefore, become His appointments. If I do not readily see the door just ahead, I believe that it is because there is some blindness, deafness or disobedience within my life that walls me off from God, and that God is using the resulting trouble or failure to help me find the inspiration and the guidance and the power to help me overcome it so that I may see the right door.

7 I believe that the chief essential of life is to keep in touch with the Father, and let the Divinity that is in me manifest through me. I believe that the whole world about me is full of beauty, joy and power, even as it is full of God, and that I can share it and enjoy it if I attune myself to my Divine Plan and am inwardly open toward God and outwardly helpful toward men. I shall ask my heavenly Father and Friend, who dwells within me and who has given me this vision of life, to give me His help in its realization and to help me share it with others that it may bring peace and happiness to many.

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Glenn Clark also started the Camps Farthest Out: "which are dedicated to the purpose of discovering the wholeness of that abundant life which Christ promised, that life which is our rightful heritage whenever we dedicate our body, mind and soul completely to God through play, work and worship." G.Clark

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The germ of this Plan was planted as a seed one spring, and has been growing and unfolding ever since... Transplant it into the garden of your heart by daily reading and meditation and it will grow and bear fruit, and great will be the fruit thereof.

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